

Executive Cabinet

Agenda and Reports

For consideration on

Thursday, 11th January 2007

In the Council Chamber, Town Hall, Chorley

At 5.00 pm



PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT EXECUTIVE CABINET MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Executive Cabinet meeting to allow time to prepare appropriate responses and investigate the issue if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

Chief Executive's Office

Please ask for: Tony Uren
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Date: 2 January 2007

Chief Executive: Donna Hall

Chorley
Council

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Chorley
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PR7 1DP

Dear Councillor

EXECUTIVE CABINET - THURSDAY, 11TH JANUARY 2007

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 11th January 2007 at 5.00 pm.

AGENDA

1. **Declarations of any Interests**

Members of the Cabinet are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda in accordance with the provisions of the Local Government Act 2000, the Council's Constitution and the Members' Code of Conduct. If the personal interest is a prejudicial interest, then the individual Member should not participate in a discussion on the matter and must withdraw from the Council Chamber and not seek to influence a decision on the matter.

2. **Apologies for absence**

3. **Minutes (Pages 1 - 14)**

To confirm as a correct record the minutes of the meeting of the Executive Cabinet held on 7 December 2006 (enclosed).

**MATTERS REFERRED BY THE OVERVIEW AND SCRUTINY COMMITTEE
(INTRODUCED BY THE CHAIR OF THE OVERVIEW AND SCRUTINY COMMITTEE,
COUNCILLOR D EDGERLEY)**

4. **Overview and Scrutiny Improvement Plan - Update (Pages 15 - 24)**

Copy of the updated Plan enclosed

**EXECUTIVE LEADER'S ITEM (INTRODUCED BY THE EXECUTIVE LEADER,
COUNCILLOR P GOLDSWORTHY)**

5. **Forward Plan (Pages 25 - 34)**

To receive and consider the Council's Forward Plan for the four months period from 1 January to 30 April 2007 (copy enclosed).

Continued....

EXECUTIVE LEADER AND RESOURCES ITEM (INTRODUCED BY THE EXECUTIVE LEADER AND EXECUTIVE MEMBER FOR RESOURCES, COUNCILLOR P GOLDSWORTHY AND COUNCILLOR A CULLENS)

6. **Revised Sanction and Prosecution Policy - Housing Benefit and Council Tax Benefit** (Pages 35 - 44)

Report of Director of Finance (enclosed).


RESOURCES ITEM (INTRODUCED BY THE EXECUTIVE MEMBER, COUNCILLOR A CULLENS)

7. **Housing Rents and Charges for 2007/08** (Pages 45 - 52)

Report of Director of Finance (enclosed).

8. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Chief Executive

ENCS

Distribution

1. Agenda and reports to all Members of the Executive Cabinet, Lead Members and Chief Officers for attendance.

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આ માહિતીનો અનુવાદ આપની પોતાની ભાષામાં કરી શકાય છે. આ સેવા સરળતાથી મેળવવા માટે કૃપા કરી, આ નંબર પર ફોન કરો: 01257 515822

ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

01257 515823

کیجئے: